

Promises, Promises John 13:36-38; 14

Outline By: Mark Knowles 3/3/19

Remember that half of John centers upon the last week. The Farewell Discourses reveal "The Last Will and Testament of Jesus." We really need to read—and listen. As we do so notice these precious promises given to us by Jesus 1. HEAVEN Simon Peter said to Him, "Lord, where are You going?" Jesus answered, "Where I go, you cannot follow Me now; by you will follow later." Peter said to Him, "Lord, why can I not follow You right now? I will lay down my life for You." Jesus answered, "Will you lay down your life for Me? Truly, truly, I say to you, a rooster shall not crow, until you deny Me three times. "Let not your heart be troubled; believe in God, believe also in Me. In My Father's house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you to Myself; that where I am there you may be also. And you know the way where I am going." Thomas said to Him, "Lord, we do not know where You are going; how do we know the way?" Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but through Me" (13:36—14:6). What was on Peter's mind in verses 33 & 36? Jesus him. Pete had some lessons to learn. But the main lesson was: Jesus was to for Peter before Peter would be asked to (2 Peter 1:11), an (1 Peter 1:4), a country (Hebrews 11:16), a (1 Peter 1:4), a country (Hebrews 11:16), a (1 Peter 1:4). Jesus is the the and the (John 14:2).	The favorite concept of Jes	sus in John 13-14 is,	,	·
Simon Peter said to Him, "Lord, where are You going?" Jesus answered, "Where I go, you cannot follow Me now; by you will follow later." Peter said to Him, "Lord, why can I not follow You right now? I will lay down my life for You." Jesus answered, "Will you lay down your life for Me? Truly, truly, I say to you, a rooster shall not crow, until you deny Me three times. "Let not your heart be troubled; believe in God, believe also in Me. In My Father's house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you to Myself; that where I am there you may be also. And you know the way where I am going." Thomas said to Him, "Lord, we do not know where You are going; how do we know the way?" Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but through Me" (13:36—14:6). What was on Peter's mind in verses 33 & 36? Jesus	Last Will and Testament of	Jesus." We really need to		
you will follow later." Peter said to Him, "Lord, why can I not follow You right now? I will lay down my life for You." Jesus answered, "Will you lay down your life for Me? Truly, truly, I say to you, a rooster shall not crow, until you deny Me three times. "Let not your heart be troubled; believe in God, believe also in Me. In My Father's house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you to Myself; that where I am there you may be also. And you know the way where I am going." Thomas said to Him, "Lord, we do not know where You are going; how do we know the way?" Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father, but through Me" (13:36—14:6). What was on Peter's mind in verses 33 & 36? Jesus	1. HEAVEN			
had some lessons to learn. But the main lesson was: Jesus was to	you will follow later." Peter said You." Jesus answered, "Will you you deny Me three times. "Let r are many dwelling places; if it w prepare a place for you, I will co you know the way where I am g we know the way?" Jesus said to	to Him, "Lord, why can I not for a lay down your life for Me? True not your heart be troubled; belie were not so, I would have told you me again, and receive you to M oing." Thomas said to Him, "Lo	ollow You right now? I will lay down rly, truly, I say to you, a rooster shall r rive in God, believe also in Me. In My l ou; for I go to prepare a place for you. yself; that where I am there you may ord, we do not know where You are g	my life for not crow, until Father's house And if I go and be also. And oing; how do
had some lessons to learn. But the main lesson was: Jesus was to	What was on Peter's mind in verses 33 & 36? Jesus			him. Peter
Heaven is described as a				
(1 Peter 1:4), a country (Hebrews 11:16), a (Hebrews 11:16), and a, (John 14:2). Jesus is the, the and the	Peter before Peter would b	oe asked to	for Jesus.	
(Hebrews 11:16), and a, the and the				
				
	Jesus is the	, the	and the	

2. GOD IS OUR FATHER

"If you had known Me, you would have known My Father also; from now on you know Him, and have seen Him." Philip *said to Him, "Lord, show us the Father, and it is enough for us." Jesus *said to him, "Have I been so long with you, and *yet* you have not come to know Me, Philip? He who has seen Me has seen the Father; how *can* you say, 'Show us the Father?' "Do you not believe that I am in the Father, and the Father is in Me? The words that I say to you I do not speak on My own initiative, but the Father abiding in Me does His works. "Believe Me that I am in the Father and the Father is in Me; otherwise believe because of the works themselves.

"After a little while the world will no longer see Me, but you *will* see Me; because I live, you will live also. "In that day you will know that I am in My Father, and you in Me, and I in you. "He who has My commandments and keeps them is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will disclose Myself to him." Judas (not Iscariot) *said to Him, "Lord, what then has happened that You are going to disclose Yourself to us and not to the world?" Jesus answered and said to him, "If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our abode with him. "He who does not love Me does not keep My words; and the word which you hear is not Mine, but the Father's who sent Me. (14:7–11; 19–24).

The word know is in John	times. There are four levels of knowing: :
	4) an intimate communion. We must work our way
through these levels.	
3. <u>PRAYER</u>	
	e works that I do shall he do also; and greater works than these r you ask in My name, that will I do, that the Father may be ame, I will do it. If you love Me, you will keep My
"Why pray when you can	?" asks a plaque that I have seen in
many homes. One of the best remedies for a	
many nomes. One of the east remodes for	a troubled fields to prayers
"O what peace we often forfeit,	
O what needless pain we bear;	
All because we do not carry	
Everything to God in prayer."	
	equests, guaranteeing that God will answer. This is Prayer is answered only when it glorifies God! as He would pray.
4. THE HOLY SPIRIT	
	Helper, that He may be with you forever; <i>that is</i> the Spirit of es not see Him or know Him, <i>but</i> you know Him because He you as orphans; I will come to you. (14:16–18).
The promised Paraclete cannot be translate	ed into plain English. The term
•	, lawyer. Literally, it means one called upon in time o
	t and truth. He will not work <i>instead of</i> us or <i>in spite</i>
of us. He will work through us and with us.	, ,
F DEACE	
5. <u>PEACE</u>	
send in My name, He will teach you all things, and be with you; My peace I give to you; not as the world g be fearful. "You heard that I said to you, 'I go away, rejoiced because I go to the Father, for the Father is g when it happens, you may believe. "I will not speak	ith you. "But the Helper, the Holy Spirit, whom the Father will bring to your remembrance all that I said to you. "Peace I leave ives do I give to you. Do not let your heart be troubled, nor let it and I will come to you.' If you loved Me, you would have greater than I. "Now I have told you before it happens, so that much more with you, for the ruler of the world is coming, and we that I love the Father, I do exactly as the Father commanded
The world bases its peace on its resources it	it fails miserably, while God's peace depends on
	God, Jesus, others, and ourselves. Our peace is
	orld, peace is something you hope for or work for;
but to the Christian, peace is God's	gift, received by faith.

